



ASSETS AND FACILITIES SUB-COMMITTEE

27 September 2022

Dear Councillor

NOTICE IS HEREBY GIVEN that a Meeting of the Assets and Facilities Sub-Committee at which your attendance is summoned, will be held at **Council Chamber 1, Bitton House, Bitton Park Road, Teignmouth, TQ14 9DF** on **Monday, 3rd October, 2022** at **3.30 pm** to transact the business specified in the Agenda as set out.

Iain Wedlake
Town Clerk

Distribution: Councillors Ash (Chair), P Williams (Vice-Chair), Atkins, Henderson, Orme, Palmer and Phipps

For information – to be taken as read:

- 1** ***Declarations of Interest*** – Members are reminded that they should declare any interest in the items to be considered and are also advised that the timescale to alter their stated interests with the District Council’s Monitoring Officer is 28 days.
- 2** ***Items requiring urgent attention*** – to consider those items which, in the opinion of the Committee Chair, should be considered by the meeting as matter of urgency (if any). To be taken at the end of the meeting.
- 3** ***The Freedom of Information Act 2000*** deems that all information held by this Council should be freely available to the public unless it falls under one of 23 exemptions.
- 4** ***The Data Protection Act 2018*** precludes this Authority from publishing the names, addresses or other private information of individuals unless written permission is given by the individual for such details to be made public. Therefore, where necessary, personal details have been removed from the papers attached to ensure that information held is available, but individuals are protected.
- 5** ***Mobile telephones*** Councillors and members of the public are requested to ensure that mobile phones are switched to ‘silent’ during the meeting to avoid disruption.
- 6** ***Recording*** this meeting may be filmed or audio taped.
- 7** ***Public Participation:***
Members of the public will be given an opportunity to address Councillors present at this meeting regarding agenda items, at the discretion of the Chairman. Members of the public will also be given an opportunity to discuss Town Council activities not on the current agenda after the close of the meeting. The comments of members of the public and electors of the parish who speak before the start of the meeting or following the close of the meeting will not form part of the Minutes of the meeting.

AGENDA

PART I

(Open to the Public)

1. **Apologies for Absence**

To receive, note and where requested, approve the reasons for apologies for absence.

2. **Declarations of Interest**

To declare any disclosable interests relating to the forthcoming items of business (if any).

3. **Minutes** (Pages 5 - 10)

To approve, sign and adopt the minutes of the Assets & Facilities Sub-Committee meeting held on 25th July 2022.

4. **Action Point Update** (Pages 11 - 14)

Updates on outstanding action points:

MAJOR PROJECT UPDATES

To receive updates on various major projects to date

5. **Replacement CCTV** (Verbal Report)

6. **Town Toilets** (Verbal Report)

Planning permissions now obtained for:

Lower Brook Street
Eastcliff Car Park
Quay Road Car Park
The Den

Still awaiting determination on The Point

7. **Community Units** (Verbal Report)

8. **Bitton Park** (Verbal Report)

9. **Bitton House & Orangery** (Verbal Report)

OTHER WORKS

To receive updates on other works as detailed

10. **Sea Front Lamp Columns** (Verbal Report)

11. **New Website & ModernGov** (Verbal Report)

New Website live, was well tested during Queen Elizabeth II mourning period

ModernGov integration complete, this meeting agenda an example. Historic documents to be uploaded

Luny photos now available to purchase through the new Website links to ArtUK

12. **Lightning Protection & Flag Pole** (Verbal Report)

Planning Application is in, signs are out in the Car Park, awaiting determination

13. **Intruder Alarm / Access Control** (Verbal Report)

New systems being fitted w/e 30th September 2022

NEW ITEMS

To receive updates on the following new items

14. **Pay & Display Report** (Verbal Report)

15. **Bus Shelters** (Verbal Report)

16. **Recap on any new Action Points from meeting**

17. **Date of Next Meeting**